

HAVE A NAGEELA SHABBOS

KID FRIENDLY TORAH MAGAZINE
A PROJECT OF NAGEELA WEST COAST,
JOYFULLY JEWISH EXPERIENCES

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SEASON 9, EPISODE 20

PARSHAS PEKUDEI
+HACHODESH 5785



Torat Scene-A-Eye

This features an AI generated picture that has numerical hints to the weekly parsha. This week's is about Parshas Pekudei and Hachodesh

Disclaimer: These AI generated images are NOT meant to portray actual people or events from the Torah. They are simply hints to get you thinking.

DVAR TORAH

UPLOAD

.....

Have you ever been inside a cloud?

I think I remember an early flight, sitting at the window and having real concern as the plane suddenly plunged into nothingness. Of course, the plane faces no resistance from clouds it passes through. Moses, on the other hand, may have.

The Torah tells us that when the Mishkan (the portable temple we've been talking about for the past month) was completed, Moses was unable to enter while there was a divine cloud

WHAT IS RABBI LOCKER'S FAVORITE PARSHA IN THE TORAH? PICKLE DAY!

CONTINUED ▼

You can sponsor a week of Nageela Shabbos in honor of a special occasion or in memory of a loved one. Help us reach more Jewish kids with interesting Torah content!



Deep Thoughts

.....

How do they get the deer to cross at those yellow signs?



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.....

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DVAR TORAH



CONTINUED

.....

resting on it. He was later able to enter the Mishkan, and Rashi tells us that the cloud determined his ability. When the cloud rested on the Mishkan, Moses had to stay out. No flythroughs. When the cloud went away, Moses was able to enter and converse with God.

Interestingly, there were also clouds on Mount Sinai when Moses ascended to receive the Torah. What did Moses do? If he was unable to enter the cloud, how did he make it up to the Summit (yes, I capitalized Summit on purpose)? This is actually discussed in the Talmud, and there are two opinions. Rabbi Elazar says, God grabbed Moses and yanked him through. Even though Moses wasn't able to penetrate the thick cloud, he had a divine hand. Rabbi Yishmael, with a slightly different approach, says a pathway was made for Moses to pass, without actually entering the cloud. When the Torah says Moses entered "into the cloud," these two opinions differ whether it means actually in the cloud, or whether it means in between the cloud.

We all face clouds that impede us from our goals. Sometimes these clouds are challenges that are nothing more than a cloud in the path of a plane, and they don't really affect us. When we face a cloud -an obstacle- is it real, or does it just look big?

Then there are times when the cloud is a true obstacle (and sometimes it's even good for us, like an obstacles that prevents us from doing stupid things). In the case of Moses, it would have been inappropriate (and impossible) for him to enter God's 'personal space' so to speak. Therefore there needed to be a strategy. But was that strategy based on pushing through (with God's help and permission) or was it finding a way arouuuuuuund the obstacle. Both are valid tools at the appropriate time. When we face a cloud, a challenge, an obstacle, a setback, it's important to realize that it's not game over. There may well be a way around it or through it.

Was this Dvar Torah too fluffy?



Mazel Tov!

.....
Mazel Tov to Nageela Hall of Fame staff member Tova Locker upon her engagement to Yehuda Burger!



ANSWER ON PAGE 4

Question of the Week

.....
Which item worn in the temple service has the same name as a feature common in newspapers?



LOLZ

.....
What do you call a factory that does a good job?

A satisfactory



88

DAYS TILL NAGEELA WEST GIRLS SESSION



113

DAYS TILL NAGEELA WEST BOYS SESSION

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QUESTION ON PAGE 2

Answer of the Week

The tunic (or long shirt) worn by each Kohein was made of a checkered, textured white cloth, and was called the kesones tashbetz- the crosshatched tunic. In modern Hebrew, a crossword puzzle is called a Tashbetz.



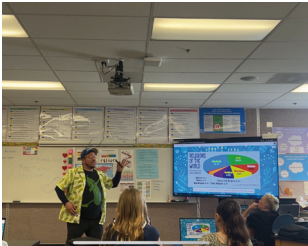
Wrong Answers Only

We asked the following question to some of our groups:
"The Choshen- chestplate of the Head Kohein often would give coded messages. What message would you reallllly NOT want to see?"

- You're a Terri- ble person!
- There's a full day of school on Sunday?
- Skiing is forbid- den
- The world is ending on Tuesday
- Tik Tok is banned permanently
- 404 error. This page does not exist
- You must eat p'tcha

It was a privelege this week to speak about Judaism and antisemitism at Eck- er Hill Middle School in Park City, Utah.

It was awesome to begin our first ever JR NCSY lunch n Learn at Harkham Hillel Academy in Los Angeles!



Torat Scene-A-Eye Explained

We read from a second Torah scroll for this week's maftir, and it's the establishment of our calendar (hence the calendar) and the first month is Nissan (hence the car).

We have images of a digital calculator for the accounting, stacks of precious metals, a face for the 'lechem hapanim- face bread' (terrible, I know).

There's colorful material for the ephod- apron, and blue material for the me'il.

The megaphone represents God's voice speaking to Moses.



NA-NA-NA-NA-NA-
NA-NA-NAGEELA



How much do you love
being Jewish?



Passover Craft Night

Monday, March 31st
Grades 4-6 at 5-6:15pm
Grades 7-8 at 6:30-8pm

@ Zucker Jewish Academy- Las Vegas
RSVP required

HAVE A FUN IDEA FOR OUR
NEXT PICKLE JEWS COMIC,
LOLZ OR DEEP THOUGHTS?

Please share it with us!
dlocker@nageelawest.org



Happy Birthdays!

Lia Bitton
Esther Nachmani
Matthew Werblud

Mordechai Foxbruner
Liam Hershko
Haddar Ben- Shimon



Nageela Shabbos is a weekly publication
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